Fees must be paid over the bar or directly to: BSB: 015-693, Account: 111 205 279. Please include your name in the transfer.

## **Port Broughton Bowling Club Inc**

## **Application / Nomination for Membership**



| l,                                          |                                                            |                                                                                                                         |                                                 |
|---------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| (Full Christian / fin                       | rst names)                                                 | (Surname / last name)                                                                                                   |                                                 |
| Hereby apply to becon                       | ne a (please tick as appropr                               | iate):                                                                                                                  |                                                 |
| Junior mer                                  | Tallier (mainter familier 20) care at auto e) application, |                                                                                                                         | Fee: \$155.00<br>Fee: \$45.00<br>Fee: \$15.00   |
| (as displayed promine Rules, Regulations or | ently on notice boards witl<br>Policies of the Club as may | ected, agree to abide by the chin the Club), plus the Const<br>be determined from time to<br>Body with which we are aff | itution and any other<br>o time or those of any |
| Please ensure you have req                  | nin the past 2 years). You must                            | e from your old Club if you have ei<br>start the process online and pay a                                               | •                                               |
| How many years since                        | you've played pennants or b                                | oeen a full member:                                                                                                     |                                                 |
| I played in the followin                    | ng positions / Divisions: _                                |                                                                                                                         |                                                 |
| Your Home Address:                          |                                                            |                                                                                                                         |                                                 |
| Mobile:                                     |                                                            | Landline Phone :                                                                                                        |                                                 |
| Email address:                              | Please note: all general informa                           | ntion and correspondence will be ser                                                                                    | nt via email                                    |
| Occupation:                                 |                                                            | Date of Birth:                                                                                                          |                                                 |
| Signature:                                  |                                                            | Date://                                                                                                                 |                                                 |
| Next of Kin:                                |                                                            | Relationship to you: _                                                                                                  |                                                 |
| Their Mobile number:                        |                                                            | Their Landline:                                                                                                         |                                                 |
| Their Address:                              |                                                            |                                                                                                                         |                                                 |
| Nominated by:                               | (Print name)                                               | (Signature)                                                                                                             |                                                 |
| Seconded by:                                | (Print name)                                               |                                                                                                                         |                                                 |

| Office Use Only                      |            |         |
|--------------------------------------|------------|---------|
| Clearance Sighted (where applicable) | ☐ YES ☐ NO | □ N/A   |
| Subscriptions Paid:                  | ☐ YES ☐ NO |         |
| Elected at Committee Meeting:        | □ YES □ NO | Date:// |
| Men's / Women's Selectors advised:   | ☐ YES ☐ NO | Date:// |
| Data entered into BowlsLink:         | □ YES □ NO | Date:// |
| Signature of President:              |            | Date:// |
| Signature of Secretary:              |            | Date:// |